



**SENATOR LIGHTFORD, CHAIRPERSON OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

- REFER TO AGRICULTURE COMMITTEE
- REFER TO APPROPRIATIONS I COMMITTEE
- REFER TO APPROPRIATIONS II COMMITTEE
- REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE FA#1 to SB 986
- REFER TO CRIMINAL LAW COMMITTEE
- REFER TO EDUCATION COMMITTEE
- REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE
- REFER TO ENVIRONMENT & CONSERVATION COMMITTEE
- REFER TO EXECUTIVE COMMITTEE
- REFER TO FINANCIAL INSTITUTIONS COMMITTEE
- REFER TO GOVERNMENT ACCOUNTABILITY & PENSIONS COMMITTEE
- REFER TO HIGHER EDUCATION COMMITTEE
- REFER TO HUMAN SERVICES COMMITTEE FA#1 to SB 1525
- REFER TO INSURANCE COMMITTEE:
- REFER TO JUDICIARY COMMITTEE. CA#1 to SB 1385, FA#1 to SB 1007, FA#1 to SB 1041
- REFER TO LABOR COMMITTEE:
- REFER TO LICENSED ACTIVITIES COMMITTEE
- REFER TO LOCAL GOVERNMENT COMMITTEE: *Kal* ~~CA#1 to SB 1793~~
- REFER TO PUBLIC HEALTH COMMITTEE
- REFER TO REVENUE COMMITTEE: CA#2 to SB 68, FA#1 to SB 1043
- REFER TO STATE GOVERNMENT COMMITTEE. FA#1 to SB 2037
- REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE:
- REFER TO TRANSPORTATION COMMITTEE
- REFER TO VETERANS AFFAIRS COMMITTEE:

BE APPROVED FOR CONSIDERATION SR 239

Pursuant to Senate Rule 3-8 (b-1), the following amendment will remain in the Committee on Assignments  
CA#1 to SB 1214

Kimberly Lightford  
Senator Kimberly Lightford, Chairperson

March 20, 2019  
Date

ASSIGNMENTS REPORT #1 – 101st GA